

# Fire & Rescue New South Wales Firefighter Championships Association Inc



## INVITATION & NOMINATION

### Metro North 3 Firefighter Championship

**Location: Manning Park, Blackwood Ave, Cessnock, NSW**

**Dates: Saturday 25 and Sunday 26 June, 2022**

An invitation is extended to you and your Brigade to attend the MN3 Championship to be hosted by Kurri Kurri Fire Brigade.

**NOMINATION:** A nomination form is enclosed for you as an **Individual** or as a **Team** for members wishing to attend this Championship. If you wish to attend as an individual, you will be matched with others to make a composite team for competition.

Individuals and Teams will have Breakfast, Lunch and Dinner (Sat Night Function) provided, but you will be responsible for all other costs including travel, accommodation and meals.

Please return the nomination form by **7 June 2022**.

**By completing the nomination attached, you are committing to attend the championships. It is accepted that circumstances may change due to availability of members; but we do ask you make every endeavor to attend once accepted.**

**If your team has any issues with attendance or acceptance, please contact the FCA Secretary to discuss the matter for a speedy resolution.**

**Please return Nomination to:**

Dave Hitchcock  
9 Tamarind Ave  
Dorrigo, NSW, 2453

Mob: 0401 979 609      Email: [nswfcasec@gmail.com](mailto:nswfcasec@gmail.com)

**Accommodation:** Brigades are requested to arrange their own accommodation.

**Registrations:** Registrations will commence on Friday, 24 June at Club Maitland City, 14 Arthur Street, Rutherford from 1830 hours

**Breakfast:** Breakfast, lunches, tea, coffee and soft drinks will be available on the ground throughout the weekend.  
(Breakfast available from 0630 hours on Saturday and Sunday)

**Saturday Night:** The Saturday evening function will be a casual event held at Maitland Airport, New England Hwy, Rutherford  
1700 to 2100 hours  
Dress: Casual



## Nomination Form Kurri Kurri, 25-26 June, 2022

**Brigade Name:** \_\_\_\_\_ **No.:** \_\_\_\_\_

**Your Contact Officer Details:**

Name:	Rank:
Phone :	Facsimile :
Mobile :	
Postal Address:	Email:

**Team Details:**

Partners & Visitors may also attend the Saturday night function for **\$35** per head

	Name	Attending Saturday Function Y/N
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

Partners & Visitors attending Saturday night Function	Children (please indicate ages) attending Saturday night Function

**All brigades must be financial members of the FCA, and can be paid at the championship.**

**Annual Membership \$10 team or \$5 individual.**