

# Fire & Rescue New South Wales



## Firefighter Championships Association Inc

### INVITATION & NOMINATION

#### Region North 3 Firefighter Championship

**Location:** Hampden Park, Cnr Hill Street & Maitland Street, Uralla

**Dates:** Saturday 4th and Sunday 5th March, 2017

An invitation is extended to you and your Brigade to attend the RN3 Championships to be hosted by Uralla Fire Brigade.

**NOMINATION:** A nomination form is enclosed for you as an **Individual** or as a **Team** for members wishing to attend this Championship. If you wish to attend as an individual, you will be matched with others to make a composite team for competition.

Individuals and Teams will have Breakfast, Lunch and Dinner (Sat Night Function) provided, but you will be responsible for all other costs including travel, accommodation and meals.

Please return the nomination form by **13th February 2017**

**By completing the nomination attached, you are committing to attend the championships. It is accepted that circumstances may change due to availability of members; but we do ask you make every endeavor to attend once accepted.**

**If your team has any issues with attendance or acceptance, please contact the FCA Secretary to discuss the matter for a speedy resolution.**

**Please return Nomination to:**

Dave Hitchcock  
9 Tamarind Ave  
Dorrigo, NSW, 2453

Mob: 0401 979 609      Fax: 0266572627      Email: [nswfcasec@gmail.com](mailto:nswfcasec@gmail.com)

**Accommodation:** Brigades are requested to arrange their own accommodation.

**Registrations:** Registrations will commence on Friday, 3rd March at the Top Pub, 23-27 Bridge Street, Uralla, from 1900 hours

**Breakfast:** Breakfast, lunches, tea, coffee and soft drinks will be available on the ground throughout the weekend.  
(Breakfast available from 0630 hours on Saturday and Sunday)

**Saturday Night:** The Saturday evening function will be held at Uralla Memorial Hall, 27 Salisbury Street, Uralla  
1830 for 1900 hours  
Dress: Smart Casual or Summer Uniform



## Nomination Form Uralla, 4th & 5th March 2017

**Brigade Name:** \_\_\_\_\_ **No.:** \_\_\_\_\_

**Your Contact Officer Details:**

Name:	Rank:
Phone :	Facsimile :
Mobile :	
Postal Address:	Email:

**Team Details:**

	Name	Attending Saturday Function Y/N
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

Partners & Visitors may also attend the Saturday night function for **\$30** per head

Partners & Visitors attending Saturday night Function	Children (please indicate ages) attending Saturday night Function

**All brigades must be financial members of the FCA, and can be paid at the championship.**

**Annual Membership \$10 team or \$5 individual.**

